Sr Notes.wpd

+ IN THE NAME OF JESUS +

Good Shepherd Lutheran Church The Twenty-sixth Sunday after Pentecost

November 17, 2024

"UNSHAKEABLE FAITH" Mark 13:1-13

The one who endures to the end will be saved (V13). That blessed end is our Lord's
in glory, and God's people y for it. But will we make it? In a world
where everything is being, where can we get such an unshakeable faith?
We can't get it from this world. Jesus directs our eyes past the "sh" things
of earthly life. Unshakeable faith must be built on God's unshakeable t , which
teach us (1) how to p through life's troubles; (2) what to do as we
; and (3) who we can r upon.
"Unshakeable Faith"
I. UNSHAKEABLE FAITH LEARNS HOW TO P THROUGH LIFE'S TROUBLESand troubles there will certainly be. Jesus forewarns us: On the one hand, these
troubles are indeed s of the end. On the other hand, they don't reveal to us the
t of that end.
Jesus describes these troubles as "bp" Time is p
with His new creation. We know the gestation period of a baby – 267 days. We do not
know the gestation period of the new h and e We only know that
Christ has promised His return for us and, as we wait, we are feeling the labor pains of
this new c We want them to be quickly over. But don't jump to conclusions,
Jesus warns. Yes, they are signs of the; but they don't necessarily mean that
end is i "When you hear of wars and rumors of wars, do not be alarmed.
This must take place, but the end is not yet" (v 7). Wars and their rumors, earthquakes
and famines signal the approaching end in a g way, but such signs have been
around as long as They remind us that the end is coming, but tell us nothing
about when it will a

Still, Jesus' words give faith a big a	that enables us to persevere
through these troubles. Painful? Yes; but not m	. They signal the new life
in Christ that is already on its way. So, while the world	screams that "the sky is falling,"
faith in Christ calmly t to God's truth: The	ese troubles, whatever they are,
are tools our gracious God uses to sus i	n faith. This is the God who used
Cyrus and Caesar, Pharaoh and Pilate, all of whom did	not know Him, to work His will
and our s You have His promise that He	is working through the events of
a dying world to cause "all things [to] work together" fo	r the good of His Church (cf. Rom
8:28).	
 UNSHAKEABLE FAITH LEARNS WHAT TO DO AS WE WAIT. A. Preach the Gospel to all the nations. Our God is the God of, and it is His holy 	y will that, before He brings this
dying world to an end, that "The gospel must first be p	roclaimed to all nations" (v 10).
How can we be surprised? We think of St. Peter's	words: "Since all these things are
thus to be d, what sort of people ought you	to be?" (2 Pet 3:11-12). But then
he answers his own question: "What sort of person	ons ought you to be in lives of
h and g, waiting for and h	the coming of the day
of God." In other words, an unshakeable faith centers	its life, not around all this stuff
that "is to be," but in the promise of Ch	rist's r
But notice: St. Peter tells doesn't just tell us to <i>l</i>	
to h it. How can we do that? "The	must first be proclaimed to all
nations" (v 10). This comes as no surprise to faith. It fl	ows from the very of
God! The God who in love created and redeemed you	ı, piling all your
onto the back of Christ Jesus, has that same love for all	the world. So Peter also reminds
us that "[t]he Lord is not s to fulfill his promi	se as some count slowness, but is
patient toward you, not wishing that any should pe	erish, but that all should reach
r" (2 Pet 3:9). God "desires all people to	be and to come to the
knowledge of the truth" (1 Tim 2:4). Unshakeable faith v	vorks to hasten the Lord's return
by sharing with all the world God's love in Christ.	

B. In this task, each has a part.I have heard stories from WWII about a time when our nation was perhaps more
unified than at any other time. The war had given us a common, and all had
a part to play in reaching it. Some kissed their loved ones goodbye and went off to
Others took their place in the f Even kids got involved, collecting
scraps of metal. The whole nation endured rationing – and all for the sake of the war
effort.
That is how God's people are to be toward this m that flows from the
very heart of God. Jesus has warned us that in the latter days, "[B]ecause lawlessness will
be increased, the love of many will grow" (Mt 24:12). Too often, that describes
us. We see lovelessness and self-centeredness all around us, and we fight against it by
becoming loveless and self-centered ourselves. What we must realize is that this
happens because we have grounded our faith on the wrong things, the
things of this earthly life. Look past all of that! Grab onto the e things of God,
the things He has revealed and d in Christ Jesus His Son!
III. Unshakeable faith has learned who to rely upon.A. In the worst case scenario (persecution):Jesus speaks directly and bluntly about it: "And when they bring you to trial and
deliver you over, do not be anxious beforehand what you are to say, but say whatever is
given you in that hour, for it is not you who speak, but the Holy Spirit" (v 11). Surely the
God who gave speech to a reluctant and who brought repentance from
N in spite of an uncooperative Jonah – surely that God will supply us as we
go about the work which is closest to His own heart, which He Himself has given us to
do!
B. And throughout our lives.If He promises to supply us in that greatest time of need, how much more will He
p for us in all the other circumstances of our earthly lives, as we go about

the work He has given us.

Unshakeable faith knows the God it can rupon. "He who did not spare his
own Son but gave him up for us all, how will he not also with him graciously give us al
things" (Rom 8:32)? Faith has learned that such a God can be t It has come
to know Him as God who took our p onto Himself, and took our place
under the wrath of God. It knows Him as the RO, who conquered Death
for us, the One who right now r over all creation for the sake of His Church
It knows Him as our great HP, who endlessly intercedes for us before
the Father's throne. And it knows Him as the GSh, who leaves
behind the ninety-nine who are not lost in search of the one who is.
Our Lord referred to His disciples as "you of lf" (Mt 6:30). Tha
reflects our broken, sinful condition. But thankfully, God has given Himself as faith's
firm f, and grounded in Him, even a l fbecomes
unshakeable.
In the Name of the Father and of the \maltese Son and of the Holy Spirit
For Reflection:
FOR REPLECTION.
1. How does Jesus help us to view the troubles of earthly life as a good sign?
2. In what way can the Church hasten the coming of the Lord's day?

3. Upon what must faith be built if it is to be unshakeable?